# MINUTES OF THE ANDERSON HOUSING INCORPORATED BOARD OF DIRECTORS MEETING

July 16, 2025 12:00 p.m.

### **Attendance**

**AHI Directors Present** 

Stephanie Moran-AHA Kimberlan Peak-Hill-AHA

Rob Spaulding-Zoom

Mike Ward-AHA

Gloria Benson-AHA

Katherine Holzleiter-AHA

Vacancy

**Staff Present** 

Kevin Sulc

Amy Davis

Tracy Miller

Angela Kaster

Alacia Goettman-Zoom

Wendy King

Staff Absent

Terry Taylor

**Rob Sparks** 

Kimberly Townsend

**AHI Directors Absent** 

#### **Guest Present**

Ken de la Bastide-Reporter-Anderson Herald Bulletin-AHA

#### Meeting Called to Order/Roll Call

AHI Board Director, Stephanie Moran called the meeting to order and chaired the June 18, 2025, AHI Board Meeting. Roll call was taken, and a quorum was present.

#### **Approval of Agenda**

Motion by Rob Spaulding. Seconded by Kimberlan Peak-Hill. None opposed. Motion carried.

#### **Approval of Meeting Minutes for June 18, 2025**

Motion by Katherine Holzleiter. Seconded by Mike Ward. None opposed. Motion carried.

#### **Property Manager's Report-Tracy Miller**

Property Manager's Report given and read by Tracy Miller. We only have one vacancy due to a death, and we already have someone approved and waiting to move in. Parkview has some AC unit issues, so while we are working through those everyone that needs a window unit has one.

#### **ARPA/FSS Reports-Wendy King**

ARPA and FSS Reports given and read by Wendy King. There were a couple of Townships that are not participating with the ARPA fund distribution (Richland and there was another one).

#### **Director of Development's Report-Kevin Sulc**

Director of Development's Report given and read by Kevin Sulc. Kevin will be giving a tour of Lincolnshire to all board members on July 30<sup>th</sup> at noon (he will send out an email with the details). Kevin played a video of the progress at Lincolnshire. The Commissioners that sit on

the AHI Board said they would reach out to the mayor and ask him to sign the subordination agreement with STAR Financial Bank, since that is the only item holding up the loan.

#### **Finance Report-Amy Davis**

Finance Report given and read by Amy Davis. We have a small profit this month. Our biggest expenses were beautification of Westwood and AC units.

## **Approval of the Finance Report**

Motion by Katherine Holzleiter. Seconded by Kimberlan Peak-Hill. None opposed. Motion carried.

### Managing Agent's Report-Kimberly Townsend

The Managing Agent's Report was presented by Kevin Sulc in Kim Townsend's absence at a NAHRO Conference. We might resubmit CDBG and HOME grant applications to the city.

#### **Old Business**

None at this time.

## **New Business**

Reelection of AHI Officers-Terry Taylor, President / Rob Sparks, Vice President / Kim Townsend, Secretary/Treasurer. Stephanie Moran opened the floor for additional nominations, but none were presented.

#### **Approval to Reelect AHI Officers**

Motion by Rob Spaulding. Seconded by Kimberlan Peak-Hill. None opposed. Motion carried.

Reelection of Board Director, Gloria Benson (Resident of an Anderson Housing, Inc. Property).

# <u>Approval to Reelect Board Director, Gloria Benson (Resident of an Anderson Housing, Inc. Property)</u>

Motion by Katherine Holzleiter. Seconded by Kimberlan Peak-Hill. None opposed. Motion carried.

Kevin Sulc noted that we still have a vacancy on the board, but AHI is waiting to become a Community Housing Development Organization (CHDO) before we fill that vacancy.

# AHI Resolution 2025-02-Resolution Approving the Submission of an Application for Low Income Housing Tax Credits for the Proposed Development of Lynnwood Village Apartments

The resolution was given and read by Kevin Sulc.

# AHI Resolution 2025-03-Resolution Approving the Submission of an Application for Low Income Housing Tax Credits for the Proposed Development of Westvale Manor Apartments

The resolution was given and read by Kevin Sulc.

### Approval of AHI Resolution 2025-02 and AHI Resolution 2025-03

Motion by Mike Ward. Seconded by Katherine Holzleiter. None opposed. Motion carried.

# **Correspondence**

Several articles from the Anderson Herald Bulletin are attached. Stephanie Moran congratulated Kim Townsend for being inducted into the 2025 Anderson Community Schools' Hall of Fame. Kim is truly valued for her many contributions to her hometown and is being honored for it.

# **Adjournment**

Motion by Kimberlan Peak-Hill. Seconded by Mike Ward. None opposed. Motion carried.

Meeting adjourned.	
The next meeting will be August 20, 2025.	
Respectfully submitted by:	
Kimberly Townsend, Managing Agent	Date
Attested by:	
Stephanie Moran, Director	Date