



Anderson Housing, Inc.  
528 W. 11<sup>th</sup> Street, Anderson, IN 46016  
Telephone/TDD (765) 641-2620 Fax (765) 641-2629  
Email: [www.ahain.org](http://www.ahain.org)

ANDERSON HOUSING, INC.  
BOARD OF DIRECTORS MEETING  
August 12, 2026–12:00 p.m.  
In Person and Via Zoom

AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Meeting Minutes from July 15, 2026
- V. Property Manager's Report
- VI. Maintenance Report
- VII. Terminations Report/FSS (Family Self-Sufficiency) Report
- VIII. Director of Development's Report
- IX. Finance Report
- X. Managing Agent's Report
- XI. Old Business
  - AHA Board Chairman, Mike Dauss, Appointed AHA Board Commissioner, Keith Grubbs, to the AHI Board of Directors
- XII. New Business
- XIII. Correspondence
- XIV. Adjournment