



Anderson Housing Authority

Kimberly G. Townsend, Executive Director

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Thomas J. Broderick, Jr., Mayor

ANDERSON HOUSING AUTHORITY BOARD OF COMMISSIONERS MEETING

May 27, 2026-12:00 p.m.

In Person and Via Zoom

AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Minutes from April 22, 2026
- V. Staff Reports
 - Section 8
 - Low Income Public Housing
 - Maintenance Report
 - Terminations Report/FSS (Family Self-Sufficiency) Report
 - Mileage Report
 - AHI Project Development Report
- VI. Finance Report
- VII. Executive Director's Report
- VIII. Old Business
- IX. New Business
 - Resolution 2026-08-Board Resolution for the Amendment to Admissions and Continued Occupancy Plan (ACOP): Criminal Activity Evidentiary Standards
 - Resolution 2026-09-Resolution to Adopt Travel and Training Policy
- X. Correspondence
- XI. Adjournment

