Anderson Housing, Inc.
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ANDERSON HOUSING, INC.
BOARD OF DIRECTORS MEETING
April 15, 2026–12:00 p.m.
In Person and Via Zoom

AGENDA

I. Meeting Called to Order

II. Roll Call (Please state name and present)

III. Approval of Agenda

IV. Meeting Minutes from March 18, 2026

V. Property Manager's Report

VI. Maintenance Report

VII. ARPA Report/FSS (Family Self-Sufficiency) Report

VIII. Director of Development's Report

IX. Finance Report

- Revised 2027 AHI Budget

X. Managing Agent's Report

XI. Old Business

XII. New Business

- AHI Board Director Nomination - Greg Bramwell
- Approval to Appoint a Third AHA Board Commissioner to the AHI Board of Directors

XIII. Correspondence

XIV. Adjournment