



# Anderson Housing Authority

*Kimberly G. Townsend, Executive Director*

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*Thomas J. Broderick, Jr., Mayor*

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## ANDERSON HOUSING AUTHORITY BOARD OF COMMISSIONERS MEETING

September 24, 2025-12:00 p.m.

In Person and Via Zoom

### AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Minutes from August 27, 2025
- V. Staff Reports
  - Section 8
  - Low Income Public Housing
  - Maintenance Report
  - ARPA Report/FSS (Family Self-Sufficiency) Report
  - Human Resources and Mileage Reports
  - AHI Project Development Report
- VI. Finance Report
- VII. Executive Director's Report
- VIII. Old Business
- IX. New Business
- X. Correspondence
- XI. Adjournment

