



Anderson Housing, Inc.
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ANDERSON HOUSING, INC.
BOARD OF DIRECTORS MEETING
September 17, 2025–12:00 p.m.
In Person and Via Zoom

AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Meeting Minutes from August 20, 2025
- V. Property Manager's Report
- VI. Maintenance Report
- VII. ARPA Report/FSS (Family Self-Sufficiency) Report
- VIII. Director of Development's Report
- IX. Finance Report
- X. Managing Agent's Report
- XI. Old Business
- XII. New Business
 - Nominations for AHI Board Directors (2 Vacancies)
- XIII. Correspondence
- XIV. Adjournment