

**Anderson Housing Authority** 

528 W. 11th Street, Anderson, IN 46016 Telephone/TDD (765) 641-2620 Fax (765) 641-2629

Email: ahain@ahain.org

Thomas J. Broderick, Jr., Mayor

## ANDERSON HOUSING AUTHORITY **BOARD OF COMMISSIONERS MEETING**

August 27, 2025-12:00 p.m. In Person and Via Zoom

## **AGENDA**

I.	Meeting	Called	to Order
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- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Minutes from July 23, 2025
- V. Staff Reports
  - Section 8
  - Low Income Public Housing
  - Maintenance Report
  - ARPA Report/FSS (Family Self-Sufficiency) Report
  - Human Resources and Mileage Reports
  - AHI Project Development Report
- VI. Finance Report
- VII. Executive Director's Report
- VIII. **Old Business**
- IX. **New Business** 
  - Resolution 2025-07 Board Resolution to Restrict Portability Transfers When the Receiving Housing Authority Bills and Has a Higher Payment Standard
- X. Correspondence
- XI. Adjournment

