



Anderson Housing, Inc.  
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ANDERSON HOUSING, INC.  
BOARD OF DIRECTORS MEETING  
August 20, 2025–12:00 p.m.  
In Person and Via Zoom

AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Meeting Minutes from July 16, 2025
- V. Property Manager's Report
- VI. ARPA Report/FSS (Family Self-Sufficiency) Report
- VII. Director of Development's Report
- VIII. Finance Report
- IX. Managing Agent's Report
- X. Old Business
- XI. New Business
  - Election of AHI Board President
- XII. Correspondence
- XIII. Adjournment